BOCK 840 PAGE 608

KNOW ALL MEN BY THESE PRESENTS, that

JAMES C. McKINNEY AND AUDREY L. McKINNEY

in consideration of FOUR THOUSAND FIVE HUNDRED & NO/100----- Dollars, and ASSUMPTION OF MORTGAGE SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

RONALD F. GARDNER and SHEILA K. GARDNER, their heirs and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the southern side of Randy Drive (formerly Silent Night Drive) and being known and designated as Lot No. 9 on Plat of Edwards Forest, Section 2, recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 20, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Randy Drive at the joint front corner of Lots Nos. 9 and 10, and thence along said drive N. 56-45 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 8 and 9 S.33-15 E. 180 feet to an iron pin; thence S. 56-45 W. 100 feet to an iron pin; along joint line of Lots Nos. 9 and 10, N. 33-15 W. 180 feet to the point of beginning.

This being: the same property conveyed to us by Deed recorded in the RMC Office for Greenville County in Deeds Book 793 at Page 251.

As a part of the consideration for this conveyance the Grantees assume and agree to pay according to the terms thereof, that certain Mortgage of Real Estate to Fidelity Federal Savings & Loan Association dated March 4, 1966 and recorded in the RMC Office for Greenville County in Mortgages Book 1024, at Page 275; the original amount of the Mortgage being \$18,000.00 and having a present balance of \$17,383.83.

This conveyance is made subject to any and all existing and recorded rights-of-way, easements, restrictions and/or protective covenants.









County Stamps Paid # 4.95 See Act No.380 Section 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of March mu SIGNED, sealed and delivered in the presence of: (SEAL) JAMES C. McKINNEY (SEAL) AUDREY MCKTNNE (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnesser, the

SWORN to before me this 30 thday of March 19 68. Talhonnotruccione Calhoun H. Turner. Notary Public for South Carolina.

My Commission Expires 1/1/71

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE GOUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

30 thear of March 19 68

Collaboration Carolina.

AUDREX 100 McKÍNNEŸ

Kotary Public for South Carolina.

My Commission Expires 1/1

RECORDED this 18to and day of April

<u> 19 68, et</u> Pia _M., No.